

39. Thou art Vayu and Yama, Agni,
Moon,
Varuna, Father, Grandsire of all:
Hail! hail to Thee! a thousand
times all hail!
Hail unto Thee! again, again all
hail!—(xi. 39.)

40. Prostrate in front of Thee,
prostrate behind,
Prostrate on every side to Thee, O
All.
In power boundless, measureless
in strength,
Thou holdest all: then Thou
Thyself art AIL—

(xi. 40.)

41. If thinking Thee but friend,
importunate,
O Krishna ! or O Yadava! O
friend!
I cried, unknowing of Thy majesty,
And careless in the fondness of my
love ;—(xi. 41.)

42. If jesting, I irreverence showed to
Thee,
At play, reposing, sitting or at meals,
Alone? O sinless One, or with my
friends,
Forgive my error, O Thou boundless
One,—(xi. 42.)

43. Father of worlds, of all that moves
and stands,
Worthier of reverence than the
Guru's self,
There is none like to Thee.
Who passeth Thee ?
Pre-eminent Thy power in all the
worlds. —(xi. 43.)

44. Therefore I fall before Thee;
with my body
I worship as is fitting ; bless
Thou me.
As father with the son, as friend
with friend,
With the beloved as lover, bear
with me.—(xi. 44.)

45. I have seen That which none
hath seen before,
My heart is glad, yet faileth me
for fear ;
Show me, O God, Thine other
Form again,
Mercy, O God of Gods, home of all
worlds.—(xi. 45.)

46. Diademed, mace and discus in
Thy hand,
Again I fain would see Thee as
before ;
Put on again Thy Four-armed
Shape, O Lord,
O thousand-armed, of forms
innumerate.—(xi. 46.)